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#### REDACTED - FOR PUBLIC INSPECTION

## VIA ECFS

June 27, 2016

Ms. Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12<sup>th</sup> Street, S.W. Washington, D.C. 20554

# RE: REQUEST FOR CONFIDENTIAL TREATMENT WC Docket No. 14-58 - ETC Annual Reports and Certifications

Request that Information Submitted to the Commission be Withheld from Public Inspection Pursuant to 47 C.F.R. §0.459 and 5 U.S.C. §552(b)(4): Five-Year Service Quality Improvement Plan Progress Report and Service Outage Reporting included in FCC Form 481

Confidential Information – Subject to Protective Order Before the Federal Communications Commission

#### Dear Ms. Dortch:

In accordance with the annual reporting requirements of 47 C.F.R. §§54.313 and 54.422, Rural Telephone Company-Nevada (the Company), Study Area Code 552233 is submitting a completed FCC Form 481 to the Commission via its Electronic Comment Filing System (ECFS) in WC Docket No. 14-58. The version of the Company's FCC Form 481 submitted via ECFS is a redacted version of the filing that contains no confidential information.

The Company, by its authorized representative, hereby requests confidential treatment of three attachments to its FCC Form 481: (1) the five-year service quality improvement plan progress report, (2) the financial annual report, and (3) service outage reporting, all of which were redacted in the ECFS submission. The request for confidential treatment of the five-year plan progress report and the service outage reporting is being made



pursuant to Section 0.459 of the Commission's rules and Exemption 4 of the Freedom of Information Act (FOIA). The request for confidential treatment of the financial annual report is being made pursuant to the FCC's March 22, 2016 *Protective Order* in WC Docket Nos. 10-90 and 14-58. These attachments contain competitively sensitive data that Rural Telephone Company-Nevada maintains as confidential and does not normally make available to the public. Release of this information would have a substantial negative impact on the Company.

# <u>Five-Year Service Quality Improvement Plan Progress Report and Service Outage Reporting</u>

Pursuant to Section 0.459 of the Commission's rules and Exemption 4 of FOIA, Rural Telephone Company-Nevada requests that the text and data extracted from its five-year service quality improvement plan progress report and the service outage reporting be withheld from public inspection because it contains competitively sensitive commercial and financial information that the Company maintains as confidential. Public availability of this information would have a substantial negative impact on the Company.

In accordance with Section 0.459 of the Commission's rules, the following information is provided in support of this request:

(1) Identification of the specific information for which confidential treatment is sought:

Attachment to Line 112 of FCC Form 481 – Five-Year Service Quality Improvement Plan Progress Report. Specifically, confidential treatment is sought for all information in the five-year plan progress report related to the Company's access line counts, existing broadband capabilities, and current and planned financial investments in its network that will improve service quality, service coverage, and/or service capacity for its customers.

Attachment to Line 200 of FCC Form 481 – Service Outage Reporting. Confidential treatment is sought for all information in the service outage report specifically related to the Company's access line counts.

(2) Identification of the Commission proceeding in which the information was submitted or a description of the circumstances giving rise to the submission:

The information was submitted in WC Docket No. 14-58 as an attachment to FCC Form 481- the Carrier Annual Reporting Data Collection Form. Section 100 of FCC Form 481 requires incumbent local exchange carriers receiving high cost support to attach a progress report on its five-year service quality improvement plan, pursuant to 47 C.F.R. §54.313(a)(1). Section 200 requires eligible telecommunications carriers

to report outage information of at least 30 minutes in duration and impacts at least ten percent of the end users served in the service area or 911 special facility pursuant to 47 C.F.R. §54.313(a)(2).

(3) Explanation of the degree to which the information is commercial or financial, or contains a trade secret or is privileged:

The five-year service quality improvement plan progress report contains granular information on the Company's access line counts and/or existing broadband capabilities as well as recent and planned capital investments in its network to improve service quality, service coverage, and/or service capacity. It also contains a map of the Company's service area detailing progress toward meeting broadband deployment targets at the wire center level. The service outage information contains access line information which could cause harm to the competitive position of the Company. The required information in both instances contains closely guarded, privileged information that the Company does not make publicly available.

(4) Explanation of the degree to which the information concerns a service that is subject to competition:

Broadband service and voice service are both subject to increasing competition in the areas served by rural, rate-of-return incumbent local exchange carriers (RLECs). Virtually all RLECs face competition from one or more wireless providers that have voice and data plans. Most RLECs also face competition from at least one other wireline voice and broadband provider such as a larger cable company, who will typically seek to "cherry pick" the lower cost portions of the study area. In addition, all RLECs face competition throughout their territories from satellite providers.

(5) Explanation of how disclosure of the information could result in substantial competitive harm:

Disclosure of the information contained in the five-year plan progress report and the outage reporting would provide competitors with detailed, granular information regarding the Company's access line count, its existing broadband capabilities, and its recent and planned network investments that improve service quality, coverage, and/or capacity for subscribers. This would give competitors invaluable confidential information with which to develop their own strategies for investing in the service area, thereby bringing substantial competitive harm to the Company.

(6) Identification of any measures taken by the submitting party to prevent unauthorized disclosure:

The Company has continually treated the extracted information in its five-year plan progress report and the access line counts provided in the service outage reporting as confidential and carefully controls the information to protect it from competitors. Access to the information is limited to employees that require it and to non-employees with confidentiality obligations such as lenders, consultants, auditors, and attorneys. In addition, when such information is required to be submitted to a state regulatory authority it has been filed as confidential information, not available to the public.

(7) Identification of whether the information is available to the public and the extent of any previous disclosure of the information to third parties:

The redacted information in the five-year plan progress report and service outage reporting is not available to the public, and third party access is limited as described in (6) above.

(8) Justification of the period during which the submitting party asserts that material should not be available for public disclosure:

The Company requests that the extracted information be withheld from public inspection indefinitely. The information in the five-year plan progress report details the Company's most recent network upgrades in relation to its previously submitted service quality improvement plan. It may also contain upcoming planned network improvements during the period ending 2019. This information would provide a very useful baseline for competitors for several years beyond that period. The Company also requests that the service outage information be withheld from public inspection indefinitely because of the ongoing competitive harm it may cause.

(9) Any other information that the party seeking confidential information treatment believes may be useful in assessing whether its request for confidentiality should be granted:

Exemption 4 of FOIA shields from public disclosure commercial or financial information obtained from a person that is privileged or confidential. Based on the responses provided above, the information in question satisfies this test.

# **Financial Annual Report**

Section 3005 of FCC Form 481 requires a privately-held rate-of-return carrier receiving high cost support to attach a full and complete annual report of the company's financial condition and operations pursuant to 47 C.F.R. §54.313(f)(2). Rural Telephone Company-Nevada seeks confidential treatment of its financial annual report pursuant to the March 22, 2016 *Protective Order* in WC Docket Nos. 10-90 and 14-58.<sup>1</sup> The *Protective Order* specifically covers information filed pursuant to 47 C.F.R. §54.313(f)(2).

Rural Telephone Company-Nevada is providing to the Office of the Secretary, under seal, this cover letter and the Form 481 filing which includes the confidential information that is being requested to be withheld from public inspection.

Each page of the five-year service quality improvement plan progress report confidential submission bears the legend, "CONFIDENTIAL – NOT FOR PUBLIC DISCLOSURE."

Each page of the Service Outage Reporting (Voice) confidential submission bears the legend, "CONFIDENTIAL – NOT FOR PUBLIC DISCLOSURE."

Each page of the financial annual report confidential submission bears the legend, "CONFIDENTIAL INFORMATION – SUBJECT TO PROTECTIVE ORDER BEFORE THE FEDERAL COMMUNICATIONS COMMISSION."

The confidential information has also been submitted to the Universal Service Administrative Company through its E-File system as attachments to the FCC Form 481.

In the filing submitted via ECFS, all pages containing confidential information bear the legend "REDACTED – FOR PUBLIC INSPECTION."

This cover letter includes no confidential information and the text is the same in both the non-redacted and redacted versions except for the confidentiality markings.

<sup>&</sup>lt;sup>1</sup> Connect America Fund, ETC Annual Reports and Certifications, WC Docket Nos. 10-90 and 14-58, Protective Order, DA 16-296 (rel. Mar. 22, 2016).

Please contact me if you have any questions.

Sincerely,

Eric Votaw, Senior Manager for

Ein M. Vataw

Moss Adams LLP

EV/ch

Enclosures

cc: Mark Martell, Rural Telephone Company-Nevada

# FCC Form 481 - Carrier Annual Reporting REDACTED FOR PUBLIC INSPECTION MB Control No. 3060-0986/OMB Control No. 3060-0986/OMB Control No. 3060-0989 Data Collection Form

Study Area Code	552233
Study Area Name	RURAL TEL CO - NV
Program Year	2017
Contact Name: Person USAC should contact with questions about this data	Susan Case
Contact Telephone Number: Number of the person identified in data line <030>	2083362614 ext.
Contact Email Address: Email of the person identified in data line <030>	susan.case@ruraltel.org
Form Type	54.313 and 54.422
	Study Area Name  Program Year  Contact Name: Person USAC should contact with questions about this data  Contact Telephone Number: Number of the person identified in data line <030>  Contact Email Address: Email of the person identified in data line <030>

(100) SE	(100) Service Quality Improvement Reporting	FCC Form 481
Data Co	Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	552233
<015>	Study Area Name	RURAL TEL CO - NV
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Susan Case
<032>	Contact Telephone Number - Number of person identified in data line <030>	2083362614 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	susan.case@ruraltel.org
<110>	Has your company received its ETC certification from the FCC?	(yes / no )
<111>	If your answer to Line <110> is yes, do you have an existing $\$54.202(a)"5$ year plan" filed with the FCC?	(yes / no ) O O
4112 4113 4114 4115 4116 4117 4118	If your answer to Line <111> is yes, please file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.  Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service.  Please select the appropriate responses below (Yes, No, Not Applicable) to confirm that the attached document(s), on line 112, contains a progress report on its five-year service quality improvement plan pursuant to §54.202(a). The information shall be submitted at the wire center level or census block as appropriate.  Maps detailing progress towards meeting plan targets  Report how much universal service (USF) support was received  How much (USF) was used to improve service quality and how support was used to improve service capacity and how support was used to improve service capacity and how support was used to improve service capacity and how support was used to improve service capacity and how support was used to improve service capacity and how support was used to improve service capacity and how provide an explanation of network improvement targets not met in the prior calendar year.	mpany is ear ear eer ee service q

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Contact Name - Person USAC Should contact regarding this data   Contact Name - Name of person independent of notation and nature (-2000 - Resonance and na		Program Year					2017						
Contact Telephone Number - Number of person identified in data line 4339.  Contact Train Address of person identified in data line 4339.  Contact Train Address of person identified in data line 4339.  Contact Train Address of person identified in data line 4339.  Contact Train Address of person identified in data line 4339.  Contact Train Address of person identified in data line 4339.  Contact Train Address of person identified in data line 4339.  Contact Train Address of person identified in data line 4339.  Contact Train Address of the person identified in data line 4339.  Contact Train Address of the person identified in data line 4339.  Contact Train Address of the person identified in data line 4339.  Contact Train Address of the person identified in data line 4339.  Contact Train Address of the person identified in data line 4339.  Contact Train Address of the person identified in data line 4339.  Contact Train Address of the person identified in data line 4339.  Contact Train Address of the person identified in data line 4339.  Contact Train Address of the person identified in data line 4339.  Contact Train Address of the person identified in data line 4339.  Contact Train Address of the person identified in data line 4339.  Contact Train Address of the person identified in data line 4339.  Contact Train Address of the person identified in data line 4339.  Contact Train Address of the person identified in data line 4339.  Contact Train Address of the person identified in data line 4339.  Contact Train Address of the person identified in data line 4339.  Contact Train Address of the person identified in data line 4339.  Contact Train Address of the person identified in data line 4339.  Contact Train Address of the person identified in data line 4339.  Contact Train Address of the person identified in data line 4339.  Contact Train Address of the person identified in data line 4339.  Contact Train Address of the person identified in data line 4339.  Contact Train Address of the person identified in data l		Contact Name	- Person USAC	: should contac	t regarding this	data	Susan Case						
Contact Email Address : Email Address of person identified in detail inte -0300		Contact Telep	hone Number -	· Number of pe	rson identified	in data line <03		ext.					
Continue		Sontact Email	Address - Emai	il Address of pe	erson identified	in data line <0		ruraltel.org					
Note	<210> F	or the prior	. calendar yea	ır, were there	e any reportak	ole voice servi	ice outages?	Yes					
Date Time Date Time Customers Affected Total Number of Customers Affected Total Number of Time Study Areas Service Outage Affected Total Number of Time Customers Affected Total Number of Time Study Areas Service Outage Affected Total Number of Time Affected Time Affected Total Number of Time Affected Time Affected Total Number of Time Affected	<220>	^e>	b1>	<	<	4>	<c1></c1>	<c2></c2>	>	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	\$	\ \ \	^Ų>
		NORS Reference Number	Outage Start Date	Outage Start Time		Outage End Time	Number of Customers Affected		911 Facilities Affected	Service Outage Description (Check	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage	Preventative
See attached worksheet	1								(22. (22.)	/ Lod db	(21 (22)		
See attached worksheet	1												
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(300) Un	(300) Unfulfilled Service Request		577 Earm 481
Data Co	Data Collection Form		OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	<010> Study Area Code	552233	
<015>	<015> Study Area Name	RURAL TEL CO - NV	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Susan Case	
<035>		2083362614 ext.	
<039>	<039> Contact Email Address - Email Address of person identified in data line <030>	susan.case@ruraltel.org	
<300>	<300> Unfulfilled service request (voice)	0	
<310>	<310> Detail on attempts (voice)		
	Nam	Name of Attached Document	
<320>	<320> Unfulfilled service request (broadband)	0	
<330>	<330> Detail on attempts (broadband)		
		Name of Attached Document	

(400) Number of Complaints per 1,000 customers	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code 552233
<015>	Study Area Name  RURAL TEL CO - NV
<020>	Program Year 2017
<030>	Contact Name - Person USAC should contact regarding this data
<035>	Contact Telephone Number - Number of person identified in data line <030> 2083362614 ext.
<039>	Contact Email Address - Email Address of person identified in data line susan.case@ruraltel.org <030>
<400>	Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.
<410>	Complaints per 1000 customers for fixed voice 0 . 0
<420>	Complaints per 1000 customers for mobile voice
<430>	Select from the drop-down list to indicate how you would like to report end-user customer complaints (zero or greater) for broadband service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.
<440>	Complaints per 1000 customers for fixed broadband 0.0
<450>	Complaints per 1000 customers for mobile broadband

(500) Con	npliance With Service Quality Standards and Consumer Protection Rules		FCC Form 481
Data Coll	ection Form		OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	552233	
<015>	Study Area Name	RURAL TEL CO - NV	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Susan Case	
<035>	Contact Telephone Number - Number of person identified in data line <030>	2083362614 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	susan.case@ruraltel.org	
<500>	Certify compliance with applicable service quality standards and consumer pro-	otection rules Yes	
•		552233NV510.pdf	
<510>	Descriptive document for Service Quality Standards & Consumer Protection Ru	ıles Compliance	

# (600) Functionality in Emergency Situations Data Collection Form REDACTED FOR PUBLIC INSPECTION Introl No. 3060-0986/OMB Control No. 3060-0819 July 2013

<010>	Study Area Code	552233
<015>	Study Area Name	RURAL TEL CO - NV
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Susan Case
<035>	Contact Telephone Number - Number of person identified in data line <030>	2083362614 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	susan.case@ruraltel.org
<600>	Certify compliance regarding ability to function in emergency situations	Yes
<610>	Descriptive document for Functionality in Emergency Situations	552233NV610.pdf

ontrol No. 3060-0819									<b>\( \)</b>	Total per line Rates and Fees													
FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013									<	Mandatory Extended Area Service Charge													
FCC Form 481 OMB Control July 2013									<bd><bd><bd><bd><bd><bd><bd><bd><bd><bd></bd></bd></bd></bd></bd></bd></bd></bd></bd></bd>	State Universal Service Fee													
		NV - NV			2083362614 ext.	susan.case@ruraltel.org			<	State Subscriber Line Charge						See attached worksheet							
	552233	RURAL TEL CO	2017	data Susan Case	data line <030>	in data line <030>	1/1/2016		 	Residential Local Service Rate						See a#							
				t regarding this d	rson identified in		1/1		 b1>	Rate Type													
Rate Data				hould contact	Jumber of per	Address of pe	ctive Date	בו עוכה כיומו שה	<a3></a3>	SAC (CETC)													
(700) Price Offerings including Voice Rate Data Data Collection Form	. Code	Name	ear	Contact Name - Person USAC should contact regarding this	Contact Telephone Number - Number of person identified in data line <030>	Contact Email Address - Email Address of person identified	Residential Local Service Charge Effective Date	oligie otate-wide neoldelitial Local selvice Cilaige	<a2></a2>	Exchange (ILEC)													
(700) Price Offerings Data Collection Form	Study Area Code	Study Area Name	Program Year	Contact Na	Contact Te		Residential Lo	אייושוב אומובי	<a1></a1>	State													
(700) P <sub>1</sub> Data Cc	<010>	<015>	<020>	<030>	<035>	<039>	<701>		<703>		•		•										

(710) Bro	(710) Broadbrand Drice Offerings						FCC Form 481	481		
Data Col	Data Collection Form						OMB Cont July 2013	rol No. 3060-0986/	OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013	819
<010>	Study Area Code		5.5	552233						
<015>	Study Area Name		н	RURAL TEL CO - NV						
<020>	Program Year			2017						
<030>		Contact Name - Person USAC should contact regarding this data	nis data	Susan Case						
<032>		Contact Telephone Number - Number of person identified in data line <030>	d in data line <030>	2083362614 ext.						
<039>		Contact Email Address - Email Address of person identified in data line <030>	ed in data line <030>	susan.case@ruraltel.org	tel.org					
<711>	<a1></a1>	<a2></a2>	 	 	<3>	<d1></d1>	<d2></d2>	<d3></d3>	<d4>&gt;</d4>	
	State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rate and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached {select }	
				Soo attached	had					
				worksheet =	5					
				NOINSI ION						

(800) Operating Companies Data Collection Form			FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010> Study Area Code 5:	552233		
<015> Study Area Name	RURAL TEL CO - N	NV	
<020> Program Year			
<030> Contact Name - Person USAC should contact regarding this data	Susan Case		
a line <030>	2083362614 ext.		
<039> Contact Email Address - Email Address of person identified in data line <030> s	susan.case@ruraltel.org	ltel.org	
<pre>&lt;810&gt; Reporting Carrier Rural Telephone Comapny - Nevada</pre>			
<811> Holding Company Martell Enterprises, Inc.			
<812> Operating Company Rural Telephone Comapny - Nevada			
<813> <a1></a1>		<a2></a2>	<a3></a3>
Affiliates		SAC	Doing Business As Company or Brand Designation

T (006)	900) Tribal Lands Reporting	ECC Form 481
Data Co	Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	552233
<015>		RURAL TEL CO - NV
<020>		2017
<030>		Susan Case
<032>		2083362614 ext.
<039>		susan.case@ruraltel.org
<006>	• Does the filing entity offer tribal land services? (Y/N)	No
<910>	Tribal Land(s) on which ETC Serves	
<920>	Tribal Government Engagement Obligation	
		Name of Attached Document
If your to confidence demon	If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached document(s), on line 920, demonstrates coordination with the Tribal government pursuant to 6.54.313(a)(9) includes:	Select Yes or No or
	וויסימיסיסי	Not Applicable
<921>		
<922>	reasibility and sustainability planning; Marketing services in a culturally sensitive manner;	
<924>	•	
<925>		
<926>	Compliance with Facilities Siting rules Compliance with Environmental Review processes	
<928>		
<929>	Compliance with Tribal Business and Licensing requirements.	

			11000
(1000) V <sub>0</sub> Data Coll	(1000) Voice and Broadband Service Rate Comparability Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819	060-0819
		July 2013	
<010>	Study Area Code	552233	
<015>	Study Area Name	RURAL TEL CO - NV	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Susan Case	
<032>	Contact Telephone Number - Number of person identified in data line <030>	2083362614 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	susan.case@ruraltel.org	
<1000>	Voice services rate comparability certification $^{ m Yes}$		
<1010>	5522 Attach detailed description for voice services rate comparability compliance	552233NV1010.pdf	
		Name of Attached Document	
<1020>	$_{ m Yes}$ Broadband comparability certification	- Pricing is no more than the most recent applicable benchmark announced by Wireline Competition Bureau	nounced by
<1030>	Attach detailed description for broadband comparability compliance	552233NV1030.pdf	
		Name of Attached Document	

(1100) N	(1100) No Terrestrial Backhaul Reporting	FCC Form 481
Data Co	Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	552233
<015>	Study Area Name	RURAL TEL CO - NV
<020>		2017
<030>	Contact Name - Person USAC should contact regarding this data	Susan Case
<032>	Contact Telephone Number - Number of person identified in data line <030>	2083362614 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	susan.case@ruraltel.org
<1100>	Certify whether terrestrial backhaul options exist (Y/N)	K ⊕ β
<1130>	Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).	sd.

(1200) Terms and Condition for Lifeline Customers Lifeline	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819
Data Collection Form	July 2013
<010> Study Area Code	552233
<015> Study Area Name	RURAL TEL CO - NV
<020> Program Year	2017
<030> Contact Name - Person USAC should contact regarding this data	Susan Case
<035> Contact Telephone Number - Number of person identified in data line <030>	
<039> Contact Email Address - Email Address of person identified in data line <030>	
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<1210> Terms & Conditions of Voice Telephony Lifeline Plans	
	Name of Attached Document
<1220> Link to Public Website	НТР
"Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:	°O (
<1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	
<1222> Details on the number of minutes provided as part of the plan, $\ lacksquare$	
<1223> Additional charges for toll calls, and rates for each such plan. $oxedsymbol{oxedsymbol{oxed}}$	

(2000) Price (	(2000) Price Cap Carrier Additional Documentation	FCC Form 481
Data Collection Form	on Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
Including Rate	Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers	July 2013
		, c c c r
<010> Stu	Study Area Code	552233
<015> Stu	Study Area Name	RURAL TEL CO - NV
<020> Pro	Program Year	2017
<030> Cor	Contact Name - Person USAC should contact regarding this data	Susan Case
<035> Cor	Contact Telephone Number - Number of person identified in data line <030>	2083362614 ext.
<039> Cor	Contact Email Address - Email Address of person identified in data line <030>	susan.case@ruraltel.org
<u>u</u>	Incremental Connect America Phase I reporting	
<2010>	2nd Year Certification 47 CFR $\S$ 54.313(b)(1)(i) - Note that for the Ju 2016 certification, this applies to Round 2 recipients of Incremental	Note that for the July 1 ents of Incremental
	Support	
<2011>	3rd Year Certification 47 CFR § 54.313(b)(1)(ii) - Note that for the Ju 2016 certification, this applies to Round 1 recipients of Incremental	Note that for the July 1 ents of Incremental
	Support	
<202>	Recipient certifies, representing year two after filing a notice of	notice of

	54.313(b)(2)(ii). Round 2 recipients only.		
<2024A>	Round 2 Recipient of Incremental Support?		
<2024B>	Attach list of census blocks indicating where funding was spent in year two - $54.313(b)(2)(ii)$ . Round 2 recipients only.	Name of Attached Document Listing Required Information	
<2025A>	Round 1 or Round 2 Recipient of Incremental Support?		
<2025B>	Attach geocoded Information for Phase I milestone reports (Round 1 for year three and Round 2 for year two) - Connect America Fund, WC Docket 10-90, Report and Order, FCC 13-	Name of Attached Document Listing Required Information	
<2015>	2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4)		

The attachment on line 2024 includes a statement of the total amount of

<2023>

question are not receiving support under the Broadband Initiatives Program or the Broadband Technology Opportunities Program for

projects that will provide broadband with speeds of at least 4 Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients only.

acceptance of funding pursuant to 54.312(c), that the locations in

America Phase I deployment obligations, accompanied by a list of census

blocks indicating where funding was spent. This covers year two-

capital funding expended in the previous year in meeting Connect

		REDACTE	D FOR PUBLIC	CINSPECTION				
FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013		Name of Attached Document Listing Required Information	Name of Attached Document Listing Required Information					
(2000) Price Cap Carrier Additional Documentation (Continued)  Data Collection Form Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers	Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} <2016> Certification support used to build broadband Connect America Phase II Reporting {47 CFR § 54.313(e)} <2017A> Connect America Fund Phase II recipient?	<2017B> Attach information for Phase II - 54.313(e)(1) - list of geocoded locations already meeting the 54.309 public interest obligations at the end of calendar year 2015 and total amount of Phase II support, if any, the price	cap carrier used for capital expenditures in 2015. <2018> Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(2)(ii)	<2019> Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(v)	<2020> Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 40% of its supported locations in the state on December 31, 2017 - 54.313(e)(3)	<2021> Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 60% of its supported locations in the state on December 31, 2018 - 54.313(e)(4)	<2026> Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 80% of its supported locations in the state on December 31, 2019 - 54.313(e)(5)	

(3005) Rate Of Return	Carrier Additional D	ocumentation
Data Collection Form		

FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013

<010>	Study Area Code	552233
<015>	Study Area Name	RURAL TEL CO - NV
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Susan Case
<035>	Contact Telephone Number - Number of person identified in data line <030>	2083362614 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	susan.case@ruraltel.org

Complete the items below to note compliance with five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

	Progress Report on 5 Year Plan		
(3009)	Carrier certifies to 54.313(f)(1)(iii)		
(3010A)	Milestone Certification {47 CFR § 54.313(f)(1)(i)}	Yes - Attach Certifica	ation
(3010B)	Please Provide Attachment	Name of Attached Document Listing Required Information	
(3012A)	Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}	No - No New Community Anchors	
(3012B)	Please Provide Attachment	Name of Attached Document Listing Required Information	
(3013)	Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)}	(Yes/No)	
(3014)	If yes, does your company file the RUS annual report	(Yes/No)	
(3015)	Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:  Electronic copy of their annual RUS reports		
(===)	(Operating Report for Telecommunications Borrowers)		
(3016)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows	<u> </u>	552233NV3017.pdf
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	Name of Attached Document Listing Required Information	
(3018)	If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission on line	(Yes/No)	
(3019)	3026 pursuant to § 54.313(f)(2), contains: Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows		
(3021)	Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:		
(3022)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers		
(3023)	Underlying information subjected to a review by an independent certified public accountant		
(3024)	Underlying information subjected to an officer certification.		
(3025)	Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows		
(3026)	Attach the worksheet listing required information	Name of Attached Document Listing Required Information	

(3005) Rate Of Return Carrier Additional Documentation (Continued)	FCC Form 481	
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819	ontrol No. 3060-0819
	July 2013	
1000 CON CONTRACTOR OF THE PERSON OF THE PER	FED0000	

552233	RURAL TEL CO - NV	2017	Susan Case	2083362614 ext.	susan.case@ruraltel.org
O1D> Study Area Code	<015> Study Area Name	020> Program Year	<030> Contact Name - Person USAC should contact regarding this data	<035> Contact Telephone Number - Number of person identified in data line <030> 2083362614 ext.	039> Contact Email Address - Email Address of person identified in data line <030> susan.case@ruraltel.org
<010>	<015>	<020>	<030>	<035>	<039>

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(3027) Revenue

(3028) Operating Expenses

(3029) Net Income

(3030) Telephone Plant In Service(TPIS)

(3031) Total Assets

(3032) Total Debt

(3033) Total Equity

(3034) Dividends



Name of Attached Document Listing Required Information

**Data Collection Form** 

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010>	Study Area Code	552233
<015>	Study Area Name	RURAL TEL CO - NV
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Susan Case
<035>	Contact Telephone Number - Number of person identified in data li	ne <030> 2083362614 ext.
<039>	Contact Email Address - Email Address of person identified in data li	ine <030> susan.case@ruraltel.org

#### 4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

#### Public Interest Obligations - FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

**4001**. Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed,  $latency, usage\ capacity, and\ rates\ that\ are\ reasonably\ comparable\ to\ rates\ for\ comparable\ offerings\ in\ urban$ areas?

#### Community Anchor Institutions - FCC 14-98 (paragraph 79)

 $\textbf{4003a}. \ \textbf{RBE} \ participants \ must \ provide \ the \ number, \ names, \ and \ addresses \ of \ community \ anchor \ institutions \ to$ which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

#### If yes to 4003A, please provide a response for 4003B.

relevant geographic area.

<b>4003b.</b> Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year.	Name of Attached Document Listing Required Information
Broadband Deployment Locations – FCC 14-98 (par	ragraph 80)
<b>4004a</b> . Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481.	Name of Attached Document Listing Required Information
<b>4004b</b> . Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband speed and data usage allowances available in the	Name of Attached Document Listing Required Information

Certification - Reporting Carrier Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013	
<010>	Study Area Code	552233	
<015>	Study Area Name	RURAL TEL CO - NV	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Susan Case	
<035>	Contact Telephone Number - Number of person identified in data line <030>	2083362614 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	susan.case@ruraltel.org	

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

# Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: RURAL TEL CO - NV Signature of Authorized Officer: CERTIFIED ONLINE Date 06/24/2016 Printed name of Authorized Officer: Mark Martell Title or position of Authorized Officer: Vice President Telephone number of Authorized Officer: 552233 Filing Due Date for this form: 07/01/2016 Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

Certification - Agent / Carrier Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013	
<010>	Study Area Code	552233	
<015>	Study Area Name	RURAL TEL CO - NV	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Susan Case	
<035>	Contact Telephone Number - Number of person identified in data line <030>	2083362614 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	susan.case@ruraltel.org	

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

I certify that (Name of Agent) also certify that I am an officer of the reporting carr agent; and, to the best of my knowledge, the repor	is authorized to submit the information reported on behalf of the reporting ca by responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the author data provided to the authorized agent is accurate.	
Name of Authorized Agent:		
Name of Reporting Carrier:		
Signature of Authorized Officer:	Date:	
Printed name of Authorized Officer:		
Title or position of Authorized Officer:		
Telephone number of Authorized Officer:		
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	
Persons willfully making false statements on this f	n be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

# TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent	Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier	
	norized to submit the annual reports for universal service support recipients on behalf of the reporting carrier, reporting carrier, reporting carrier, and, to the best of my knowledge, the information reported herein is accurate.	; I have provided
Name of Reporting Carrier:		
Name of Authorized Agent Firm:		
ignature of Authorized Agent or Employee of Agent:	Date:	
Name of Authorized Agent Employee:		
Title or position of Authorized Agent or Employee of Agen		
elephone number of Authorized Agent or Employee of A	gent:	

Attachments

LINE 112 – Five Year Service Quality Improvement Progress Report

REDACTED FOR PUBLIC INSPECTION

LINE 200 SERVICE QUALITY OUTAGE REPORTING

REDACTED FOR PUBLIC INSPECTION

Response Line 510 Rural Telephone Company - Nevada Study Area 552233

#### **Voice Network**

Pursuant to 47 C.F.R. § 54.313(a)(5) and or 47 C.F.R. § 54.422(b)(3) Rural Telephone Company - Nevada ("Rural") is in compliance with appropriate FCC Service Quality Standards and Consumer Protection Rules. Rural provides CPNI training to all of its new employees and in addition trains all of its existing employees on an annual basis. Rural also conducts subscriber outreach regarding CPNI by placing CPNI explanation onto its website at <a href="https://www.rtci.net">www.rtci.net</a> which informs subscribers about CPNI rules and other applicable customer rights and obligations. In addition Rural trains staff on Red Flag issues on an annual basis. All company employees are required to sign and acknowledge that they have completed CPNI and Red Flag training and understand obligations to adherence of applicable rules.

Rural also outlines its rates, terms, and conditions under which ILEC offers service in its Local Exchange Tariff. The tariff explains customer rights and obligations, customer service, dispute resolution, deposits, billing and payment options, disconnection of service as well as cancellation of service options. Rural keeps its tariffs available for public inspection at its business offices.

#### **Broadband Network**

Pursuant to 47 C.F.R. § 54.313(a)(5) and or 47 C.F.R. § 54.422(b)(3) Rural is in compliance with applicable FCC Service Quality Standards and Consumer Protection Rules. Rural trains staff on applicable rules for broadband services issues on an annual basis. In addition Rural has placed on its website at <a href="https://www.rtci.net">www.rtci.net</a> its network practices and policies regarding FCC's Net Neutrality Rules.

Rural also outlines its rates, terms, and conditions under which Rural offers Broadband service in NECA Tariff #5 to Internet Service Providers ("ISP"). The Tariff explains customer rights and obligations, customer service, dispute resolution, deposits, billing and payment options, disconnection of service as well as cancellation of service options. Public inspection of NECA Tariff #5 can be found on NECA's website. Retail DSL rates, terms, and conditions for retail services are provided by the ISP.

Response Line 610 Rural Telephone Company - Nevada Study Area 552233

Functionality in Emergency Situations:

#### **Voice Network**

Pursuant to 47 C.F.R. § 54.313(a)(6) and 47 C.F.R § 54.22(b)(4) as set forth in 47 C.F.R. § 54.202(a)(2) Rural Telephone Company – Nevada ("Rural") meets the requirements to remain functional in emergency situations and has the following capabilities: Back-up power is provided to Rural central offices by use of a generator and batteries that provide it with 8 to 12 hours of emergency power. In addition, Rural's field electronics have 8 to 12 hours of back-up power by use of generators and batteries. Rural also has SONET technology deployed in its core fiber optic network that is self-healing and will automatically reroute traffic should a fiber cut occur. Rural has also sufficient spare cards for its fiber optic network to provide almost instantaneous replacement should there ever be a card failure in the core network. Rural also has proper staff in place to repair any fiber cuts in a timely manner. Rural has connectivity with neighboring telephone exchanges as well as the LATA tandem to provide diverse options to reroute traffic should an emergency arise. Rural has developed and trained its staff on network preparedness plans in case of emergency situations. Rural is prepared and capable of managing traffic spikes resulting from emergency situations and has sufficient switching capabilities to handle such situations.

#### **Broadband Network**

Pursuant to 47 C.F.R. § 54.313(a)(6) and 47 C.F.R § 54.22(b)(4) as set forth in 47 C.F.R. § 54.202(a)(2) Rural Telephone Company – Nevada ("Rural") meets the requirements to remain functional in emergency situations and has the following capabilities: Back-up power is provided to Rural central offices by use of a generator and batteries that provide it with 8 to 12 hours of emergency power. In addition, Rural's field electronics have 8 to 12 hours of back-up power by use of generators and batteries. Rural also has SONET technology deployed in its core fiber optic network that is self-healing and will automatically reroute traffic should a fiber cut occur. Rural has also sufficient spare cards for its fiber optic network to provide almost instantaneous replacement should there ever be a card failure in the core network. Rural also has proper staff in place to repair any fiber cuts in a timely manner. Rural has connectivity with neighboring telephone exchanges as well as the LATA tandem to provide diverse options to reroute traffic should an emergency arise. Rural has developed and trained its staff on network preparedness plans in case of emergency situations.

Total per line Rates and Fees OMB Control No. 3060-0986/OMB Control No. 3060-0819 Mandatory Extended Area **Service Charge** 0.0 0.0 0.0 0.0 0.0 July 2013 State Universal Service Fee 0.0 0.0 0.0 0.0 0.0 State Subscriber Line Charge susan.case@ruraltel.org 0.0 0.0 0.0 0.0 RURAL TEL CO - NV 2083362614 ext Susan Case Residential Local Service Rate 2017 22.0 22.0 22.0 22.0 22.0 1/1/2016 Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030> Rate Type <br/>b1> Contact Name - Person USAC should contact regarding this data 저 표 표 FR FR SAC (CETC) Single State-wide Residential Local Service Charge <a3> Residential Local Service Charge Effective Date (700) Price Offerings including Voice Rate Data Exchange (ILEC)
Antelope Valley North Fork Tuscarora Jarbidge Red Rock Study Area Name Study Area Code Program Year Data Collection Form <a1> State N N N N N <015> <030> <032> <039> <702> <010> <020> <703>

OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 When Limit Reached {select} Usage Allowance Other, Unlimited Other, Unlimited Other, Unlimited **Action Taken** FCC Form 481 Usage Allowance 666666 666666 666666 -Upload Speed (Mbps) **Broadband Service** 1.0 1.0 Broadband Service - B Download Speed 10.0 20.0 5.0 susan.case@ruraltel. RURAL TEL CO - NV 2083362614 ext. **Total Rates** Susan Case and Fees 2017 69.95 49.95 79.95 \ \ \ Contact Email Address - Email Address of person identified in data line <030> <035> Contact Telephone Number - Number of person identified in data line <030> State Regulated Fees <bs/>b2> Contact Name - Person USAC should contact regarding this data 0.0 0.0 0.0 Residential Rate <br/>b1> 49.95 69.95 79.95 Exchange (ILEC) (710) Broadband Price Offerings Study Area Name ALL ALL Study Area Code ALL <020> Program Year Data Collection Form State <a1> Ŋ N Ŋ <010> <015> <039> <711> <030>

Response to Line 1010 Rural Telephone Company - Nevada Study Area 552233

Voice Services Comparability Report

Pursuant to 47 C.F.R. § 54.313 (a) (10 ) Rural Telephone Company - Nevada ("Rural") is in compliance with the requirement that voice services is no more than two standard deviations above the national average urban rate for voice service of \$41.07 as specified in Public Notice DA 16-362 issued on April 5, 2015. Rural's current total local end-user rate of \$22.00 (which includes a local fee of \$14.00, mandated state fees of \$0.00 and mandatory extended area service charges of \$0.00) is not above the standard deviation as specified in the USF/ICC Transformation Order.

<sup>&</sup>lt;sup>1</sup> Local End User Rate as defined in USF/ICC Transformation Order 26 FCC Rcd at 17751, Para. 238

<sup>&</sup>lt;sup>2</sup> USF/ICC Transformation Order, 26 FCC Rcd at 17694, Para. 84 (footnote included) "The standard deviation is a measure of dispersion. The sample standard deviation is the square root of the sample variance. The sample variance is calculated as the sum of the squared deviations of the individual observations in the sample of data from the sample average divided by the total number of observations in the sample minus one. In a normal distribution, about 68 percent of the observations lie within one standard deviation above and below the average and about 95 percent of the observations lie within two standard deviations above and below the average."

Response to Line 1030 Rural Telephone Company - Nevada Study Area 552233

**Broadband Services Comparability Report** 

Pursuant to 47 C.F.R. § 54.313 (a) (11) Rural Telephone Company - Nevada charges a residential rate of \$69.95 for broadband providing 10 Mbps download, 1 Mbps upload, and an unlimited usage allowance. This rate is lower than \$75.20, which is the 2016 reasonable comparability benchmark for the same offering established by the Wireline Competition Bureau. <sup>1</sup>

<sup>&</sup>lt;sup>1</sup> Wireline Competition Bureau Announces Results of 2016Urban Rate Survey for Fixed Voice and Broadband Services and Posting of Survey Data and Explanatory Notes, Public Notice, WC Docket No. 10-90, DA 16-362 (rel. April 6, 2016).

Rural Telephone Company 892 West. Madison Avenue Glenns Ferry, ID 83623 7th Revised P.S.C.N. Sheet No. 14
Cancels
6th Revised P.S.C.N. Sheet No. 14

TARIFF NO. 1

# SCHEDULE A - 1

# NETWORK ACCESS LINE SERVICE

# **APPLICABILITY**

APPLICABLE TO ALL ACCESS LINES WHICH ALLOW THE CAPABILITY OF ORIGINATION AND TERMINATION OF LOCAL EXCHANGE, EXTENDED SERVICE EXCHANGES AND TOLL CALLING.

# TERRITORY

WITHIN THE UTILITY'S A PART OF THE TARIFF	EXCHANGES AS SAID AREAS ARE SCHEDULES.	DEFINED UPON MAPS FILED AS	
RATES		er e	
A.1 LOCAL EXCHAN	IGE NETWORK ACCESS LINES	RATE PER MONTH	
INDIVIDUAL LINE - Residential INDIVIDUAL LINE - Business		\$14.00 \$16.00	(R) (T)
		*	(D)
	2	5	(D)
	A	QI.	
Issued: 3/3/05	Issued by:		
Effective:	James R. Martell President		
Advice No.	President		
,			

Rural Telephone Company 892 W. Madison Ave. Glenns Ferry, ID 83623

Advice No. 34

# 4th Revised P.S.C.N Sheet No. 14C REDACTED FOR PUBLIC INSPECTION

Cancels 3rd Revised P.S.C.N Sheet No. 14C

Public Utilities Commission

Tariff No. 1 Schedule A1B LIFELINE SERVICE **SERVICE** Applicable to qualifying low-income, one-party residence customers of the Utility who meet the eligibility criteria established by the Federal Communications Commission's Rule 54.409(b). (D) (D) DESCRIPTION A. Baseline Lifeline is a reduction or credit to the lifeline service charges paid by (T) qualifying low-income consumers. The reduction to the normal residential one-party rates are as follows: (T) Federal Lifeline Support Credit \$9.25 (I) (includes Federal End User Common Line credit of \$6.50 and remainder \$2.75 credit covers basic service) (I) These reductions or credits are from the normal residential one-party service (N) subscribed to by the consumer. The credit may be used in a bundled service plan combining voice and broadband or packages including optional calling features. (N) The following services are included: В. One-party, voice grade access to the public switched network; 1. Dual tone multi-frequency signaling or its functional equivalent; 2. 3. Access to emergency services: 4. Access to operator services: Access to interexchange services, unless Long Distance Message Restriction (Toll 5. Blocking) is chosen; 6. Access to directory assistance; and Long Distance Message Restriction (Toll Blocking) 7. (D) (D) Issued: Issued By: Filing Accepted Effective March 19, 2012 James R. Martell Effective: President 1 2012 ME

Rural Telephone Company 892 West. Madison Avenue Glenns Ferry, ID 83623 7th Revised P.S.C.N. Sheet No. 14
Cancels
6th Revised P.S.C.N. Sheet No. 14

TARIFF NO. 1

# SCHEDULE A - 1

# NETWORK ACCESS LINE SERVICE

# **APPLICABILITY**

APPLICABLE TO ALL ACCESS LINES WHICH ALLOW THE CAPABILITY OF ORIGINATION AND TERMINATION OF LOCAL EXCHANGE, EXTENDED SERVICE EXCHANGES AND TOLL CALLING.

# TERRITORY

WITHIN THE UTILITY'S A PART OF THE TARIFF	EXCHANGES AS SAID AREAS ARE SCHEDULES.	DEFINED UPON MAPS FILED AS	
RATES		er e	
A.1 LOCAL EXCHAN	IGE NETWORK ACCESS LINES	RATE PER MONTH	
INDIVIDUAL LINE - Residential INDIVIDUAL LINE - Business		\$14.00 \$16.00	(R) (T)
		*	(D)
	2	5	(D)
	A	QI.	
Issued: 3/3/05	Issued by:		
Effective:	James R. Martell President		
Advice No.	President		
,			

Rural Telephone Company 892 W. Madison Ave. Glenns Ferry, ID 83623

Advice No. 34

# 4th Revised P.S.C.N Sheet No. 14C REDACTED FOR PUBLIC INSPECTION

Cancels 3rd Revised P.S.C.N Sheet No. 14C

Public Utilities Commission

Tariff No. 1 Schedule A1B LIFELINE SERVICE **SERVICE** Applicable to qualifying low-income, one-party residence customers of the Utility who meet the eligibility criteria established by the Federal Communications Commission's Rule 54.409(b). (D) (D) DESCRIPTION A. Baseline Lifeline is a reduction or credit to the lifeline service charges paid by (T) qualifying low-income consumers. The reduction to the normal residential one-party rates are as follows: (T) Federal Lifeline Support Credit \$9.25 (I) (includes Federal End User Common Line credit of \$6.50 and remainder \$2.75 credit covers basic service) (I) These reductions or credits are from the normal residential one-party service (N) subscribed to by the consumer. The credit may be used in a bundled service plan combining voice and broadband or packages including optional calling features. (N) The following services are included: В. One-party, voice grade access to the public switched network; 1. Dual tone multi-frequency signaling or its functional equivalent; 2. 3. Access to emergency services: 4. Access to operator services; Access to interexchange services, unless Long Distance Message Restriction (Toll 5. Blocking) is chosen; 6. Access to directory assistance; and Long Distance Message Restriction (Toll Blocking) 7. (D) (D) Issued: Issued By: Filing Accepted Effective March 19, 2012 James R. Martell Effective: President 1 2012 ME

Response to Line3010 Rural Telephone Company - Nevada Study Area 552233

#### Milestone Certification

Pursuant to 47 C.F.R. § 54.202(a) Rural Telephone Company - Nevada ("Rural") provides this certification that it is taking reasonable steps to provide upon reasonable request broadband speeds of at least 10 Mbps downstream/1 Mbps upstream, with latency suitable for real-time applications, including Voice over Internet Protocol, and usage capacity that is reasonably comparable to offerings in urban areas as determined in an annual survey as specified in Public Notice DA 16-362, and that requests for such service are met within a reasonable amount of time. Details for how Rural is meeting its obligations for broadband goals and required obligations are specified within the FCC Form 481 annual filing.

LINE 3017- RUS Annual Report

REDACTED FOR PUBLIC INSPECTION